

**“THE SHECHINAH IS CALLED  
'MOSHE'S BRIDE’”**  
*(Portions Of The Zohar)*

*ANI LE DODI VE DODI LI*

\* "Elul" (formada por las Letras Hebreas alef-lamed-vav-lamed) es un acrónimo de las palabras: "Ani Le-Dodi Ve-Dodi Li", pronunciadas por la Bella Shulamita la Novia-Esposa del Rey Salomón, que Le dice: *"Yo soy de mi amado, y mi amado es mío: Él apacienta entre los lirios."* (*Cantar de los Cantares del Rey Salomón, 6:3*). \* (["Elul 5760", Pdf, p. 22](#)).

“THE SHECHINAH IS CALLED 'MOSHE'S BRIDE (HEB. KALAT)’.” (*The Zohar 559*).

“... the bride, WHO IS THE NUKVA,...” (*The Zohar*).

“... she was the bride of Moses,...” (*The Zohar*).

“479. It is written of Moses, "And Hashem said to Moses, take to you sweet spices, balm..." (Shemot 30:34). This was already explained. Nevertheless, why is it written here: "take to you" (Ibid.) that was not said elsewhere?" HE ANSWERS: "Take to you" MEANS for your pleasure and benefit. For it is as a purified wife bringing pleasure to her husband. FOR INCENSE PURIFIED THE TABERNACLE, WHICH IS MALCHUT, THE BRIDE OF MOSES, WHO WAS A CHARIOT OF ZEIR ANPIN. This

is the inner meaning of "take to you sweet spices," to remove the filth, so that the wife, MALCHUT, is sanctified by her husband, ZEIR ANPIN. Blessed is the portion of Moses." (*The Zohar*)

"194. "And it came to pass on the day that Moses had finished (Heb. kalot)...," MEANING THE SHECHINAH REFERRED TO AS THE BRIDE (HEB. KALAH) OF MOSES, who is definitely the bride of Moses. We have learned that Rabbi Shimon said it is written: "You have ascended on high, You have led captivity captive..." (Tehilim 68:19). When the Holy One, blessed be He, told him, "Remove your shoes from your feet" (Shemot 3:5), the mountain was shaken. Michael, THE ANGEL, said before the Holy One, blessed be He: Master of the universe, do You wish to dismantle THE MAKE OF man? Behold, it says: "Male and female He created them; and blessed them" (Beresheet 5:2). A blessing only applies to whoever is of male and female and You have instructed MOSES to separate from his wife SINCE "REMOVE YOUR SHOES FROM OFF YOUR FEET" MEANS THAT HE SHOULD SEPARATE FROM HIS WIFE, AS THE SCRIPTURE USES A SUBTLE LANGUAGE." (*The Zohar*).

"195. THE HOLY ONE, BLESSED BE HE, told him, 'Moses has already met his requirement of being fruitful and multiplying. Now I wish that he should marry the Shechinah, and the Shechinah will descend to reside with him.' This is what is meant by: "You have ascended on high, you have led (into) captivity captive." What is captive? It means the Shechinah that was married to him. "You have received gifts from men (lit. 'the man')" (Tehilim

69:19). It is not written here: 'from man', but rather "the man," WHICH INDICATES that particular man above, WHICH IS ZEIR ANPIN, AND THE GIFT IS THE SHECHINAH THAT ZEIR ANPIN GAVE HIM. The day that the Shechinah came down is the day that She was married to Moses. This is what is meant by: "Moses had finished," speaking about the very bride of Moses." (*The Zohar*).

“557. Thus: "And he took of the stones of the place" (Beresheet 28:11). When the bridegroom comes to the bride, FOR JACOB IS THE SECRET OF TIFERET AND PLACE IS THE SECRET OF MALCHUT, WHERE TIFERET AND MALCHUT ARE THE SECRET OF THE BRIDEGROOM AND BRIDE, although it is not his custom to lie down without pillows and cushions, when she gave him stones to lie on, he accepts it all willingly, as it is written: "and lay down in that place" (Ibid.), on those stones, although that was not what he was used to.” (*The Zohar*).

“79. Faithful Shepherd, in this portion your gathering into that world is mentioned, as written, "Go into this mount Avarim," mount Nebo, "And when you have seen it, you shall be gathered to your people, as Aaron your brother was gathered" (Bemidbar 27:12-13). And in this portion it behooves you to return to the world and live and enter the land of Yisrael and join in this portion your bride, WHO IS THE LAND OF YISRAEL, NAMELY MALCHUT, of whom it says, "Behold, I give to him My covenant of peace" (Bemidbar 25:12), WHICH WAS HIS, AND WHICH HE GAVE TO PINCHAS YET HE HIMSELF

REMAINED NOT IN WANT. This is why the Holy One, blessed be He, did not say to him 'descend' but rather, "Go (lit. 'ascend') INTO MOUNT AVARIM," because from THIS MOUNTAIN you shall enter the land of Yisrael. “ (The Zohar).

*Nota: Mientras preparaba esta selección de algunas porciones del Zóhar en Inglés, aproximadamente a las 19:45 hs., en esta Bella y Hermosa VÍSPERA DEL SHABBATH, acerca de LA SAGRADA SHEJINÁH QUE ES LA NOVIA DE MOISÉS, [nuestras Queridísimas Hermanitas Cigarras nos brindaron un bellissimo y encantador Concierto, del cual incluyo aquí un pequeño audio que les alcancé a grabar.](#)*

*¡Feliz Vispera del Shabbat!*

*¡De Todo Corazón para toda la Humanidad Doliente!*

*Luis Bernardo Palacio Acosta  
Bodhisattwa del V.M. Thoth-Moisés.*

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