

THE DEVOURING FIRE

Shabbat Eve, Friday, January 13, 2023.

Expansion: Tuesday, January 17, 2023.



"... the Shechinah, [is] of which it is said, "Hashem [YHVH] your God is a consuming fire"

(Deuteronomy 4: 24). (Isaac Luria's Teachings).

"... volcanoes will erupt everywhere, spewing fire and lava, bursting part of the geological crust, spewing the totality of the fire. Rivers of fire will flow everywhere, burning everything; that is why it has been said that "the Lord will come as a thief in the night" when he is least expected. This is a tremendous reality..." (V.M. Samael Aun Weor, from His Esoteric Lecture "The Christification").

"... The GREAT CATASTROPHE is coming, an appalling

cataclysm is at the gates; anyone can no longer stop the revolution of the Earth's axes, and the great fire will begin at the North Pole, the fire will spread from the North to the South; the seas will soon leave their beds, then this race will perish.” (V.M. Samael Aun Weor, Lecture “The Birth of the True Man”).

“The Book of Books of Chilam Balam, sacred jewel of the Mayan people, textually reads the following:”

“Katun 13 Ahau is the thirteenth to be counted: Cabal Ixbach, Chachalaca-village; Kinchil Coba, Chachalaca-of-solar-face, is the seat of the thirteenth Katun.”

“The bunch of the lords of the Earth shall be blackened by the universal justice of God, Our Lord.”

“The Sun shall turn away, the face of the Moon shall turn away; blood shall descend from trees and stones; the heavens and Earth shall burn by the word of God the Father, God the Son, and God the Holy Spirit. Holy Justice, Holy Judgement of God, Our Lord.”

“The strength of Heaven and Earth shall be worthless when the big cities and the hidden towns, and the great city called Maax, Monkey, and also all the small towns everywhere across the plain country of Maya Cusamil Mayapan, Mayan-Swallow-its-place Deer-Standard enter into Christianity.”

“It shall be the time when the two-day men (homosexuals

and lesbians) rise in the rigor of lewdness; sons of destruction and wicked, the height of our perdition and shame.”

“Our children will be offered to the May Flower, and there will be no good for us.”

“It shall be the origin of death from bad blood at the Rising of the Moon, and at the entrance of the full Moon, the whole blood will happen. Also, the good stars will shine their kindness on the living and the dead.” (*Venerable Master Samael Aun Weor “The Secret Doctrine of Anahuac”*).

“Words of Chilam Balam, Ah Kin, who is the singer in Cabalchen Mani”

“13 Ahau is when the katun is established, which shall be the time of the Itzaes, Wizards-of-the-water, which shall be the time when Itzá, Wizard-of-the-water, stands among the peoples, O father! The sign of Hunab Ku, Only-deity of heaven, shall be made manifest with the Uaom Che, Raised-Wooden-Standard,[1] which will be displayed to the world at dawn, O father! Strife will be over, wickedness will end, when the messenger of the sign of Ku, Deity, comes in the time to come.”

“The men Ah Kines, Priests-of-the-Sun-worship, are already, O father, a shout away, a day away. You will then

see the bird surmounting the Uaom Che, Raised-Wooden-Standard, in the awakening of the world in the north and the west! Awaken now to [Itzamná Kauil](#), Holy-wizard-of-the-water! Worship now the sign of Ku, Deity, in the time to come!”

* [Here the word “wizard” does not mean “sorcerer,” let alone “black magician.” It must be correctly understood as “White Magician,” “Master of the White Lodge.” A “Holy-Magician-of-the-Water” is the one who does not fornicate, the one who learns to Transmute through The White Sexual Magic the “Water” of the “Sacred Well,” the “Sacred Sperm,” or Water of the Sexual Endocrine Glands, THE WATERS OF THE SACRED CENOTE...].

“The men Ah Kines, Priests-of-the-Sun-worship, are already, O father, a shout away, a day away. You will then see the bird surmounting the Uaom Che, Raised-Wooden-Standard, in the awakening of the world in the north and the west! Awaken now to Itzamná Kauil, Holy-wizard-of-the-water, that your father is already coming, O Itzaes, Wizards-of-the-water! Your Elder Brothers are already coming, those of the jade stones; receive your guests, the bearded men, those from the east, the bearers of the sign of Ku, Deity, O father!”

“Good is the power of Ku, Deity, who comes to us to vivify us, do not frighten the world, O father, you are Hunab Ku, Only-deity, the creator, our creator, good shall be your power, Ku, Deity, O father, keeper of our soul, he who in receiving us receives but what he creates, he who has

heaven behind him. Then it shall be the time and beginning of the humanity of the Two Sun sign, erect its sign now, behold its sign now, raise the Uaom Che, Raised-Wooden-Standard!”

“The change heralded today, the replacement behind the ceiba tree shown to the world, is the sign of Hunab Ku, Only-deity, which comes from the heavens, which you shall worship, O Itzaes, Wizards-of-the-water! Worship now the sign of Ku, Deity, that from heaven, be willing to worship it, worship Hahal Ku, True-deity, believe in the power of Hunab Ku, Only-deity of heaven, who comes to speak to us; enliven your hearts, O Itzaes, Wizards-of-the-water! The world shall dawn for those who believe in him within the other katun, O father!; weeping is my word, I, Chilam Balam, Wizard-interpreter, when I explain the word of Hahal Ku, True-deity, to the entire world when I go in all the provinces of the Earth explaining the word of Hahal Ku, True-deity.”

“In the ninth year of 1 Ahau, the Lord of the heavens and Earth will make good on his heavenly word, O father; Hahal Ku, True-deity, will come upon us, upon our souls; they are the ones who will have wanted it, O father! Very heavy is the burden that the Ixcuch luum idzinil, The-younger-brothers-who-endure-the-burden-of-the-Earth, will bear; their wills shall be appeased, dominated, subdued; dead the heart of the May Flower, of the disputants, of the foul-mouthed, of the pimps, flower of perversities, of deceitful ravings, the two-day rulers, those who sit crookedly on their Thrones, the shameless ones of the May

Flower, those whose love is abomination, the two-day powerful ones, those of two-day seats, those of two-day cups, those of two-day headdress hats, the lewd ones of the day, the lewd ones of the night, the Maax, Monkeys of the world, those who twist their throat, those who wink their eyes, those who sneer at the Lords of the Earth, O father, those who lack truth in their words, the foreigners to the people, those claiming they are truly respectable, the sons of the man of Uuc Tocoynaob, Seven-deserted-buildings, the sons of the women of Uuc Tocoynaob, Seven-deserted-buildings, O father!”

“Who will be the Ah Bobat, Prophet, who will be the Ah Kin, Priest-of-the-Sun-worship, who shall explain rightly the words of these hieroglyphic signs?” (*From the book “The Chilam Balam of Chumayel”*).

“7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.”

“10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.” (The Second Universal Epistle of St. Peter the Apostle 3:7,10).

Introduction

During the days on which I am writing this Work, on Thursday and Friday, January 5 and 6 of this New Year 2023, Hawaii's Kilauea volcano erupted...

“Hawaii's Kilauea volcano, the world's most active volcano, erupts again”

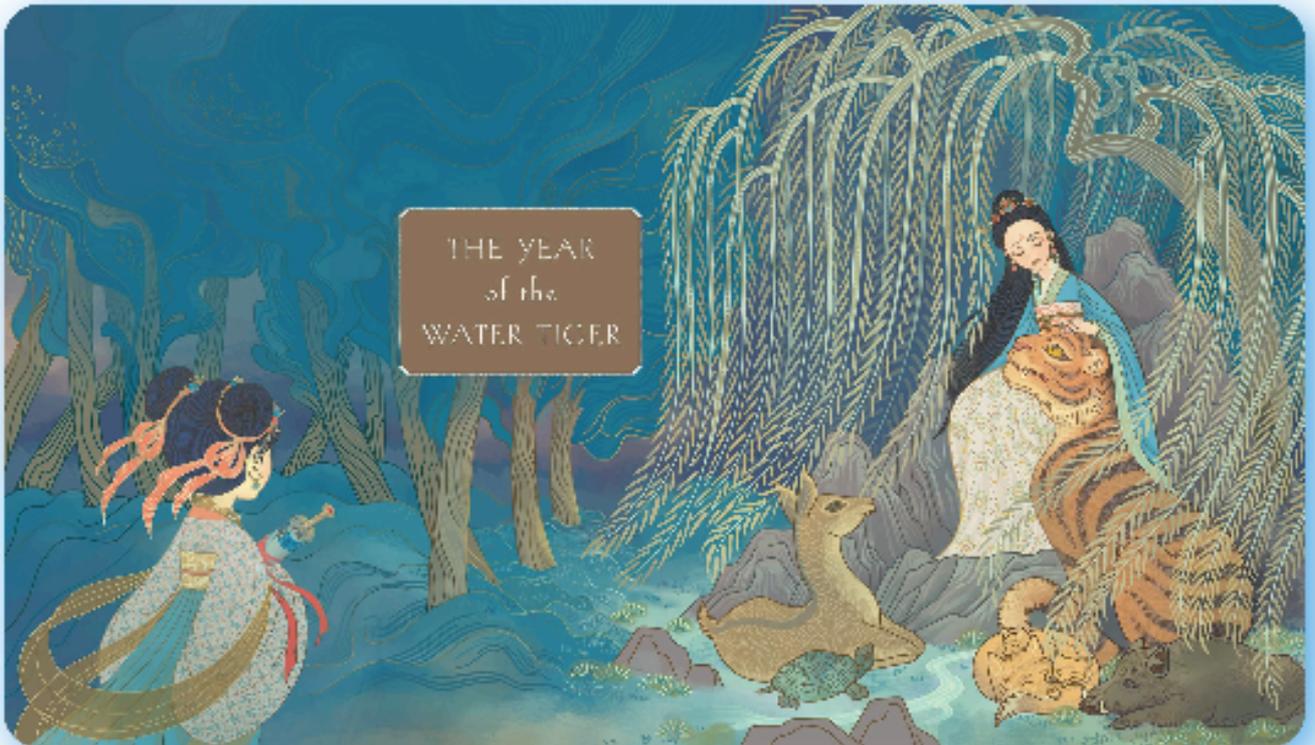
“Since 1983, the rift has spewed lava virtually uninterruptedly...”

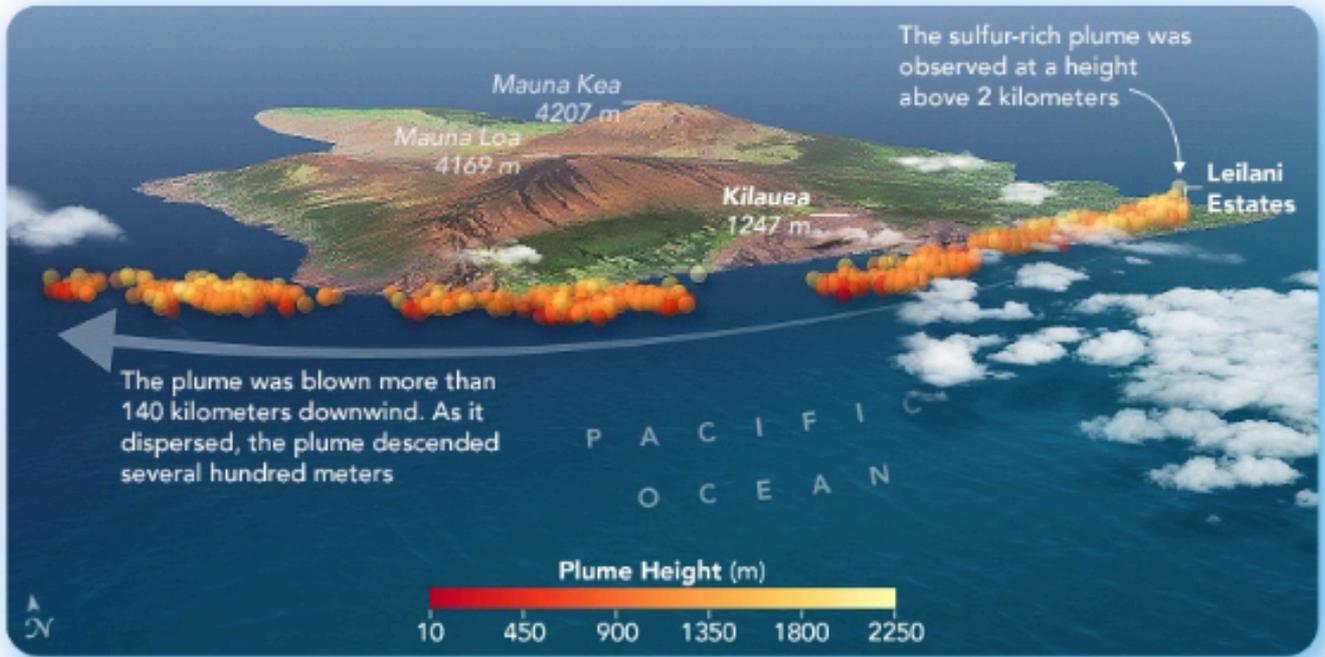
Approximately 40 days earlier, the Spirit of Fire of the world's largest Volcano, Hawaii's “Mauna Loa,” the Goddess of Volcanoes “Pele,” whose “Awakening” after nearly 40 years of having been “Sleeping” occurred on November 27, 2022.

“November is the Month of the Jaguar.” November 29 is *World Jaguar Day* (Jaguareté -Yaguareté- in Guaraní), the American Tiger.





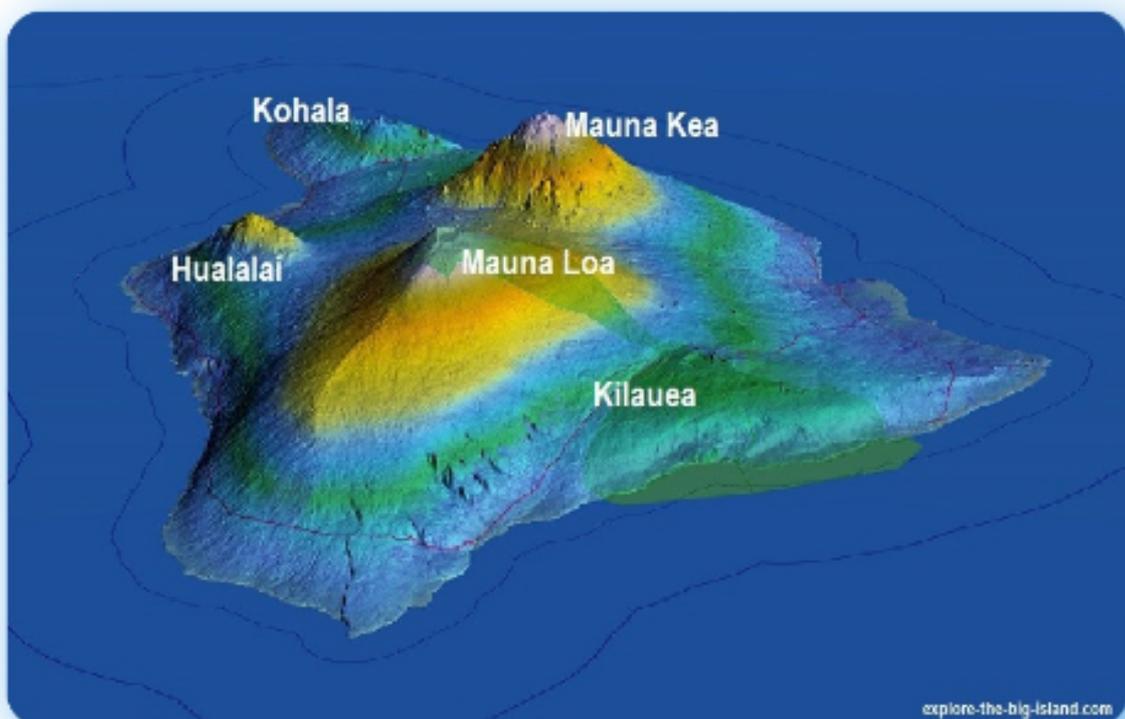




These events have happened and continue happening within the time frame of the Chinese Horoscope Year of “*The Water Tiger*,” a year that began “*on February 1, 2022, and ends on January 21, 2023,*” and are Esoterically, Spiritually, and Mysteriously related to what I Lived on that same date of November 27, 2022, and to the Beautiful Damsel in “*electric blue-violet colored robe reaching down to her lovely feet...*” then transforming herself into a “*Tiger Damsel.*”

“A fascinating new study in the Journal of Science reveals that Mauna Loa and Kilauea may be connected deep underneath the Earth’s surface.”

<https://www.hawaiinewsnow.com/2022/12/23/new-study-suggests-possible-connection-between-mauna-loa-kilauea/>



“Native Hawaiians find a spiritual connection to Mauna Loa eruption: ‘Our deities are alive and well’...”

[\(https://www.usatoday.com/story/travel/2022/12/10/mauna-loa-eruption-hawaii-culture/10850121002/\)](https://www.usatoday.com/story/travel/2022/12/10/mauna-loa-eruption-hawaii-culture/10850121002/)



“For about two weeks starting on November 27 [2022], Hawaii had two volcanoes [Mauna Loa and Kilauea] spewing lava side by side when Mauna Loa erupted for the first time in 38 years. Both volcanoes stopped erupting at about the same time.”

January 5-6, 2023 - "Alert level raised as Hawaii's Kilauea Volcano erupts again."

Today, "Saturday, January 07, 2023," I have read the following news:

"... the Hawaiian Volcano Observatory (HVO)"...
"informed that "is lowering" the volcano alert level from "warning" to "watch"..."

"... "It is pretty incredible," said Jessica Ferracane of HVO to Hawaii News Now."

"... "I've seen a lot of eruptions in my time here at Hawaii Volcanoes National Park and I've never seen this much lava in the summit crater of Halemaumau," she added."

** ["Halemaumau" is Kilauea Volcano's crater.]*

"... "And because it's only been within three months of the eruption actually stopping on a surface, it's considered to be a resumption rather than a new eruption of Kilauea," remarked Geologist Philip Ong to that portal."

"This eruption comes a month after Kilauea and its neighbor Mauna Loa went quiet, added AFP."

“Known as a pit crater, Halemaumau is located at 3,464 feet (1,111 m) above sea level. The crater is said to be the place where the volcano goddess Pele protects her sacred fires.”

The “Halemaumau (“House of the Amau Fern”)...” is the “Home to Hawaii’s fire goddess Pele...”



“Halemaumau” is the crater at the summit of Hawaii's Kilauea volcano, “Home to Hawaii's Fire Goddess Pele...” Kilauea is the most active volcano on Earth.

“... Pele moved to Kilauea Crater on Hawai'i Island, where she has resided ever since, and where her fires are still burning.” (*Gross, Jeffrey L.. Waipi'O Valley: A Polynesian Journey from Eden to Eden (p. 39). Xlibris US. Kindle Edition.*”)

“... Halema'uma'u's present popular translation is “House of Everlasting Fire”....”

“... Kilauea Volcano became Pele's place of fire where she built her new permanent home. Pele still sends lava and fire down the slopes of the two active volcanoes of Kilauea and Mauna Loa,...” (*Gross, Jeffrey L.. Waipi'O Valley: A Polynesian Journey from Eden to Eden (p. 334). Xlibris US. Kindle Edition.*)

- I -

The Holy Spirit of the Fire

The physical fire is the visible manifestation of the Spiritual Fire that animates it, the Fire of the fire, the Flame of the flame.

This Spiritual Fire worshiped since very ancient times by the priests and sages of ancestral, millenary peoples and cultures is the Holy Spirit of the Fire, Worshiped and Venerated by the Prophet Moses and the ancient Sages of Israel.





Our planet Earth would not have life if it were not for the Fire of the Volcanoes found all over the roundness of our terrestrial globe.

“... the interior of planet Earth, which has a core that has remained **extremely hot** for more than 4.5 billion years but is slowly and inevitably cooling down.”

“The Earth's core is the key to life, so if it ever shuts down, the planet itself will become a giant **cold and inert rock.**”

“**The Interior of the Earth**”

“The core of the Earth is a region located almost **3,000 km deep** of the earth's crust, with a radius of 3,500 km.”

“Core temperatures can fluctuate between 4,400°C and 6,000°C, a **temperature similar to that of the Sun.**”

[...]

“The colossal amount of **thermal energy** that emanates from the interior of the planet sets in motion phenomena such as plate tectonics and volcanic activity.”

The Volcanic Fire, or rather, the Spirit or God of the Fire of the Volcanoes, is therefore very Holy, Holier than any other form or figure.

We fall into the serious mistake of criticizing and censuring the ancient worshipers of fire -who, in any case, did not worship the physical fire, but the Spiritual Fire that animates the flame- and on the other hand, we have no qualms about idolatrous worship of figures, whether in paintings, statues, or sculptures made by unholy hands...

Idolatrous worship is a very serious sin and is forbidden in the Holy Scriptures.

Please see our publication: [*“Contra la Idolatría \[Against Idolatry\].”*](#)

In the Holy Scriptures, Fire is not only Worshiped but also identified with the Most Exalted and Most High Divinity: The Divine Manifestation that appeared to the Prophet Moses in the Flames of the Burning Bush on Mount Horeb; the Pillar of Fire that guided during the nights the People of Israel in the Wilderness; the Holy Spirit that as Tongues of Fire appeared at Pentecost, resting on Virgin Mary's and the Apostles' head; etc.

“Much has been spoken about The Christ; enormous volumes have been written, trying to explain the Christ, and Gnosis explains him with four letters that you see there on the top of that rough wooden cross: INRI. That is The Christ: INRI, namely, Fire, Solar Fire, Fire that burns in all Creation...”

“ “And the day of the Lord will come as a thief in the night when it is least expected”... What does it mean? That Fire will burn in all this Nature; all of this will be burned with Fire, it is the Chrestos, the Chrestos has to burn with Fire all of this so that a GOLDEN AGE dawns.”

“The Chrestos himself is the Fire. The Golden Age will dawn after everything has been consummated by the Living and Philosophical Fire.”

“With the presence of *Hercolubus*, what I am saying will become a fact. It will attract the fire to the surface, the liquid fire that exists within the Earth's interior, and volcanoes will erupt everywhere, spewing fire and lava, bursting part of the geological crust, spewing the totality of the fire. Rivers of fire will flow everywhere, burning everything; that is why it has been said that "the Lord will come as a thief in the night" when he is least expected. This is a tremendous reality...” (*V.M. Samael Aun Weor, from His Esoteric Lecture “The Christification”*).

1 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:

2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.

5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:

6 Whereby the world that then was, being overflowed with water, perished:

7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

8 *But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.*

9 *The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*

10 *But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.*

11 *Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness,*

12 *Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?*

13 *Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.*

14 *Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.*

15 *And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;*

16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction. (The Second Universal Epistle of St. Peter the Apostle 3:1-16).



“PAST AND FUTURE CATASTROPHIC EVENTS”

“But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. 2 Peter 3:10”

In the Sacred Gnostic Teachings, Our V.M. Samael Aun Weor, referring to the Three Genii or Rulers of Fire, tells us:

“... the three names of the genii of fire [are]: Michael, king of the sun and lightning; Samael, king of volcanoes [and earthquakes]; Anael, prince of the astral light ...”
(V.M. Samael Aun Weor).

I transcribe below the following explanations by V.M. H.P. Blavatsky on the Nature of Fire:

“FIRE”

“Fire is not an Element but a divine thing. The physical flame is the objective vehicle of the highest Spirit. The Fire Elementals are the highest. Everything in this world has its Aura and its Spirit. The flame you apply to the candle has nothing to do with the candle itself. The Aura of the object comes into conjunction with the lowest part of the other. Granite cannot burn because its Aura is Fire. Fire Elementals have no consciousness on this plane, they are too high, reflecting the divinity of their own source. Other Elementals have consciousness on this plane as they reflect man and his nature. There is a very great difference between the mineral and vegetable kingdoms. The wick of the lamp, for instance, is negative. It is made positive by fire, the oil being the medium. Æther is Fire. The lowest part of Æther is the flame which you see. Fire is Divinity in its subjective presence throughout the universe. Under other conditions, this Universal Fire manifests as water, air and earth. It is the one Element in our visible Universe which is the Kriyâshakti of all forms of life. It is that

which gives light, heat, death, life, etc. It is even the blood. In all its various manifestations it is essentially one.”

“It is the “seven Cosmocratores”.”

“Evidence of the esteem in which Fire was held are to be found in in the Old Testament. The Pillar of Fire, the Burning Bush, the Shining Face of Moses—all Fire. Fire is like a looking-glass in its nature, and reflects the beams of the first order of subjective manifestations which are supposed to be thrown on to the screen of the first outlines of the created universe; in their lower aspect these are the creations of Fire.”

“Fire in the grossest aspect of its essence is the first form and reflects the lower forms of the first subjective beings which are in the universe. The first divine chaotic thoughts are the Fire Elementals. When on earth they take form and come flitting in the flame in the form of the Salamanders or lower Fire Elementals. In the air you have millions of living and conscious beings, besides our thoughts which they catch up. The Fire Elementals are related to the sense of sight and absorb the Elementals of all the other senses. Thus through sight you can have the consciousness of feeling, hearing, tasting, etc. since all are included in the sense of sight.” (*H.P. Blavatsky*).

- II -

Our God Is A Devouring Fire

“**H**aste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. The sun was risen upon the earth when Lot entered into Zoar. Then YHVH rained upon Sodom and upon Gomorrah brimstone and fire from YHVH out of heaven; And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. But his wife looked back *from behind* him, and she became a pillar of salt.” (*Genesis 19:22-26*).



“Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the Angel of YHVH appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. And when YHVH saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I. And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. And YHVH said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them. Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt. And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt? And he said *[to him]*, *Certainly I*

will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain. And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them? And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, YHVH God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations. Go, and gather the elders of Israel together, and say unto them, YHVH God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and *seen* that which is done to you in Egypt: And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey. And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, YHVH God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to YHVH our God. And I am sure that the king of Egypt will not let you go, no, not by a mighty hand. And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that he will let you go. And I will give

this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty: But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.”
(*Exodus 3:1-22*).



“And YHVH went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.” (*Exodus 13:21-22*).



God came down upon mount Sinai

Exodus 19:1-25

“And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. And mount Sinai was altogether on a smoke, because YHVH descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.” (*Exodus 19: 16-19*).

“And Moses went up into the mount, and a cloud covered the mount. And the Glory [The Holy Shechinah] of YHVH abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. **And the sight of the Glory of YHVH was like devouring fire on the top of the mount in the eyes of the children of Israel.** And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.” (*Exodus 24: 15-18*).

“Understand therefore this day, that YHVH thy God is he which goeth over before thee; as a consuming fire...”

“When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which YHVH made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: And YHVH delivered unto me two tables of stone *written with the finger of God*; and on them was written according to all the words, which YHVH spake with you in the mount out of the midst of the fire in the day of the assembly. And it came to pass at the end of forty days and forty nights, that YHVH gave me the two tables of stone, even the tables of the covenant. And YHVH said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are

quickly turned aside out of the way which I commanded them; they have made them a molten image. Furthermore YHVH spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people: Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. **So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.** And I looked, and, behold, ye had sinned against YHVH your God, and had made you a molten calf: ye had turned aside quickly out of the way which YHVH had commanded you.” (*Deuteronomy, 9: 3, 9-16*).

“In my distress I called upon YHVH, and cried to my God: and he did hear my voice out of his temple, and my cry *did enter* into his ears. Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.” (*2 Samuel 22:7-9*).

“I will call upon YHVH, who is worthy to be praised: so shall I be saved from mine enemies. The sorrows of death compassed me, and the floods of ungodly men made me

afraid. The sorrows of hell compassed me about: the snares of death prevented me. In my distress I called upon YHVH, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears. Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. He bowed the heavens also, and came down: and darkness was under his feet. And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind. He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies. At the brightness that was before him his thick clouds passed, hail stones and coals of fire. YHVH also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.” (*Psalms 18:3-13*).

“Woe to Ariel [*], to Ariel, the city where David dwelt! add ye year to year; let them kill sacrifices. Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel. And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee. And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground [python], and thy speech shall whisper out of the dust. Moreover the multitude of thy strangers shall be like small dust, and the

multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly. Thou shalt be visited of YHVH of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.” (*Isaiah 29:1-6*).

* “*In the Bible, Ariel is one of the names of Jerusalem and is identified with the Temple of Jerusalem (Isaiah 29:1-8).*”

“Then shall he [*the Lord*] give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall. Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that YHVH bindeth up the breach of his people, and healeth the stroke of their wound. Behold, the name of YHVH cometh from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire: And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity [of destruction]: and *there shall be* a bridle in the jaws of the

people, causing *them* to err. Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of YHVH, to the mighty One of Israel. **And YHVH shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.** For through the voice of YHVH shall the Assyrian be beaten down, which smote with a rod. And in every place where the grounded staff shall pass, which YHVH shall lay upon him, it shall be with tabrets and harps: and in battles of shaking will he fight with it. For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; **the breath of YHVH, like a stream of brimstone, doth kindle it.**” (*Isaiah 30: 23-33*).

“And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: **For our God is a consuming fire.**” (*Hebrews 12:27-29*).

Let then the previous Testimonies suffice to unquestionably understand that “OUR GOD IS A CONSUMING” or “DEVOURING FIRE.”

- III -

The Fire of the Volcanoes



Mauna Loa, November 27, 2022

Kilauea, January 5-6, 2023

One of the places on our Planet Earth where the Fire of the Volcanoes is most Worshiped is in the archipelago of the Hawaiian Islands.

Hawaii's Mauna Loa: the world's largest active volcano, erupted for the first time in nearly 40 years on November 27, 2022.

On this same date, I updated the work: [*“El Moisés de los Hijos de Israel \[The Moses of the Children of Israel\].”*](#) I also had the following Esoteric Lived Experience:

Adonay Day, Sunday, November 27, 2022.

I saw myself getting up from my bed in my Astral Body...

Very quietly, with soft steps, I went for a walk...

Suddenly I saw behind me a very Beautiful, very Charming Young Woman approaching with rapid steps, dressed in an electric blue-violet colored robe reaching down to her lovely feet...

As she drew closer to me, I turned to look at her.

To my great astonishment, the Beautiful Young Woman transformed herself into a very Beautiful “Tiger Girl.”

I then hurried to take her back to the place where she came from since I was worried about her being there, but as I approached, moving the claws of her front paws, with whose sharp claws she was “caressing” me, she let me know not to take her away because She wanted to be with me, at my side.

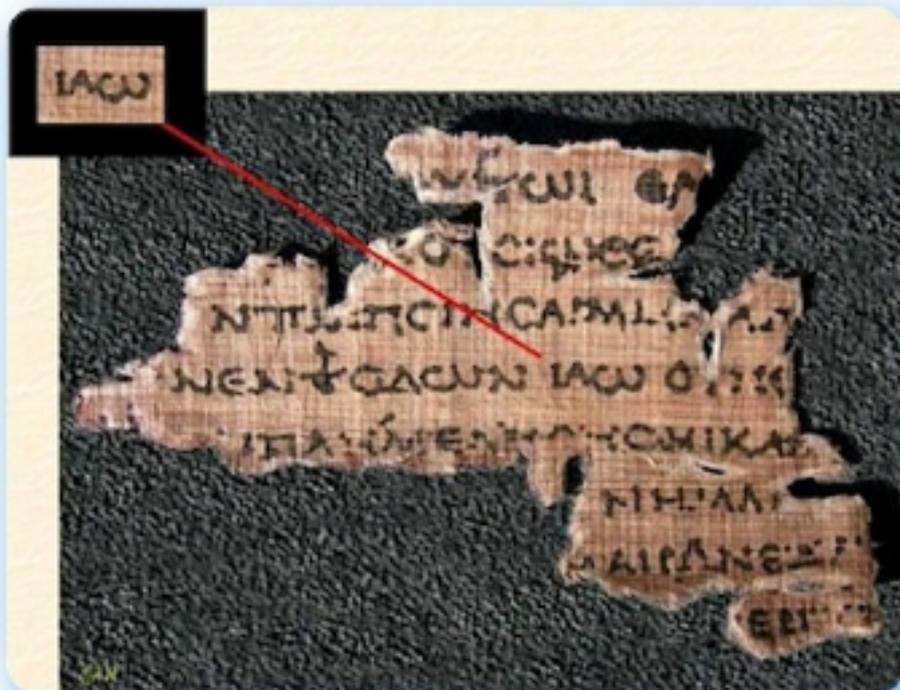
The Spirit of Fire of the world's largest Volcano, Hawaii's “Mauna Loa,” the Goddess of Volcanoes “Pele,” whose

“Awakening” after nearly 40 years of having been “Sleeping” occurred on November 27, 2022, and “November the Month of the Jaguar” are Esoterically, Spiritually, and Mysteriously related to what I Lived on that same date of November 27, 2022, and to the Beautiful Damsel in “electric blue-violet colored robe reaching down to her lovely feet...,” then transforming herself into a “Tiger Damsel.”

The year 2022 was “The Year of the Tiger,” according to the Chinese Calendar.

-IV-

IAO The Supreme God of the Prophet Moses and the Ancient People of Israel is the same God IO, IAO, of the Ancient Peoples of Polynesia and, therefore, of the Ancient Inhabitants of Hawaii.



IAW = IAO

The True and most ancient Name of God: "IAO" is written in a fragment found in Qumran, classified with the names "4Q120 (4QpapLXXLevb) 4QSeptuagint Leviticusb").

In this Ancient Greek Septuagint Text found in Qumran of Moses' Book of Leviticus (Leviticus 4: 27), dated in the 1st century before our Christian Era, the Name of God is written: "IAW" (IAO). This tiny but, at the same time, precious and valuable fragment of Moses' Book of Leviticus found in one of the caves around Qumran (in Cave 4: 4Q120, fragment 20, 4) on the shores of the Dead Sea, which has the ineffable Name of God "IAW" (IAO) written on it, is another unquestionable evidence that the Name of God of the Prophet Moses is IAO...

- Note: The underlined words and words in square brackets are ours -

“The “Supreme God was also Iao [...] showed similarities to the Polynesian Supreme God Iao...” “The Supreme God was known throughout Polynesia by many names such as Io, ‘Io or ‘Io-’Io, Iao, [...]” “The Polynesian Supreme God Iao, Io or ‘Io, creator of all things, was not a deified ancestor but a sacred force.”(Gross, Jeffrey L.. *Waipi’O Valley: A Polynesian Journey from Eden to Eden* (p. 337). *Xlibris US. Kindle Edition.*)

“THE POLYNESIAN CONCEPT OF A SUPREME BEING. The concept of a Supreme Creator God was an ancient feature of Polynesian religions and can be traced back to ancient Sumer, Mesopotamia, where Anu, Enlil, and Enki were the triad of Supreme Gods of the Sumerian pantheon. The Polynesian Supreme God Iao, Io or ‘Io, creator of all things, was not a deified ancestor but a sacred force. It has been proposed the name Io was a contraction of Iahoue [...] The Polynesian Supreme God Io or Iao has a Near Eastern origin and the name of the Phoenician.” (Gross, Jeffrey L.. *Waipi’O Valley: A Polynesian Journey from Eden to Eden* (p. 337). *Xlibris US. Kindle Edition.*)

The “Supreme God was also Iao. Amun-Re, the spiritual manifestation of Nun, god of the primeval waters and Supreme God of ancient Egypt, showed similarities to the Polynesian Supreme God Iao or Io. Both were inactive, not becoming involved in the affairs of man after creation was completed.” (Gross, Jeffrey L.. *Waipi’O Valley: A Polynesian Journey from Eden to Eden* (pp. 337-338). Xlibris US. Kindle Edition.)

“Although Polynesians worshipped deified ancestors, they believed in a Supreme Creator God who had never been human, was not involved in man’s everyday affairs, and was above the other gods. The Supreme God was known throughout Polynesia by many names such as Io, ‘Io or ‘Io-’Io, Iao, Uli or Io-Uli, Oi-e, Iho or Ihoiho, Uho, Ore, Kiho and Kio. In the language of the islands of Tahiti, iho means pith or core, the essential substance or primal source, “God is the pith, core, or life of man”. Ihoiho means the very core, the solid inner heart and was the name of the ancient self-created Tahitian Supreme Being who dwelt in the universal darkness of Po and was replaced by the Supreme God Ta’aroa...” (Gross, Jeffrey L.. *Waipi’O Valley: A Polynesian Journey from Eden to Eden* (p. 338). Xlibris US. Kindle Edition.)

“... Jacob’s twelve sons became the ancestors of the twelve tribes of Israel and according to Abraham Fornander the Polynesians are descendants of the youngest of the twelve sons of Kini-lau-a-mano [Jacob] or Benjamin. Others

believe the Polynesians descended from the Naphtali tribe. Naphtali is a hind [doe] let loose; who giveth goodly words. (Genesis 49:21) The motion of a deer represented Polynesians traveling through the oceans from island to island. Still others believe Polynesians are remnants of the tribe of Dan...” (*Gross, Jeffrey L.. Waipi’O Valley: A Polynesian Journey from Eden to Eden (p. 94). Xlibris US. Kindle Edition.*)

“In the Hawaiian Islands, as in Aotearoa or New Zealand, knowledge of the existence of the sacred Supreme Being was limited to the highest chiefs and priests, only they were allowed to learn of the rituals pertaining to the Supreme Being. Information about such a sacred thing was hidden from the majority of the population and the name ‘Io was never mentioned outside the inner circle of his priesthood. In the Hawaiian Islands, no image was ever made of ‘Io and no sacrifice was ever offered to him, even his name was not to be spoken. In ancient Israel, the name of their Supreme Being [YHVH], meaning “I am” or “the one who is”, was considered too holy to be spoken. The Polynesian concept of the Supreme Being appears to resemble [YHVH], the biblical monotheistic God of the Israelites, an unseen Creator God who was mysterious, intensely taboo, or kapu and could not be portrayed by any image. In ancient Israel and Polynesia, the firstborn male of a high-ranking family was dedicated to their Supreme God. (Best 2005) ‘Io, Supreme God of the Hawaiian Islands, was considered the source of all existence. ‘Io was the cosmic force of creation

and from his throne in Po ruled over the world he had yet to create, his divine “potential energy” was the one light in the universal darkness of Po. The god ‘Io [IAO] the parentless was superior to all other deities and established the divine family creating a daughter Na wahine and the god Kanenuiakea or Kane of the wide expanse. When they mated, they gave birth to the gods Ku, Lono, and Kanaloa, sons of Kane and together they became the four major gods with great mana, who came out of the darkness of Po. The god Kane was the deity who pushed up the sky at the dawn of creation...” (Gross, Jeffrey L.. *Waipi’O Valley: A Polynesian Journey from Eden to Eden* (p. 341). Xlibris US. Kindle Edition.)

“CONNECTIONS BETWEEN THE HAWAIIANS AND THE ISRAELITES Connections exist between the Hawaiian Islands and the place of origin of the Polynesian, the Near East. Polynesian ahu originated from the use of a pile of stones to mark sacred places throughout the Near East and there are many similarities between biblical Israelite religious worship, customs and taboos, and those of the ancient Polynesians and Hawaiians. (Malo 1951 [1898]) Sacred pillars were common throughout the Near East and in the deserts of the Sinai and the Negev in ancient Israel sacred standing stones or massebah marked sacred spaces where man had come in contact with the divine. The origin of the Hawaiian Pohaku o Kane was probably the biblical Bethel Stone [Genesis 28:11-22]. The location of a Pohaku o Kane was revealed in a dream, it was anointed

with oil just as the Bethel Stone was when the biblical Jacob rested his head to sleep, dreamt of heaven, and later poured oil on the stone as a sacrifice to God.” (*Gross, Jeffrey L.. Waipi’O Valley: A Polynesian Journey from Eden to Eden (p. 546). Xlibris US. Kindle Edition.*”

“The laws of the Hawaiian god Kane were similar to both the laws of ancient Egypt and the biblical commandments. Hawaiian kapu laws originated from the ture, a code of laws of the islands of Tahiti, orally transmitted principles of social order and rules of conduct established by the ari’i. These unwritten laws found in many Polynesian islands originated from the early history of the ari’i when they resided in the Near East and the word ture for laws was derived from the Hebrew word torah meaning laws and pronounced toura throughout Polynesia. Ture laws indicate a level of cultural development more advanced than the primitive tribal cultures of earlier Polynesian migrations and were followed on the islands of Tahiti and Samoa, the Cook Islands and by the Maori of New Zealand. It has been suggested the word ture meaning laws was introduced by western missionaries, but since the word occurs on different islands thousands of miles apart, the idea they agreed to a recent adoption of a Hebrew word into their indigenous dialects is unlikely. The word ture was not a modern introduction, but an ancient Polynesian word and concept. In the Samoa Islands, the word for law is tulafono, fono means council, and the word tula probably came from the word torah. In the Malayo-Polynesian Arosi language of Northwest Makira Island, formerly San Cristobal Island in the Solomon Islands of Melanesia, ha’a toraha means law or command. Hawaiian kapu or taboo resembled those of

the Israelites, observation of their sacred ritual kapu days were kanawai akua, a law of the gods. The Israelites could not work, light fires, cook or travel, “leave your place”, on the Sabbath. The ancient Hawaiians had four strict kapu or taboo periods every lunar month corresponding with phases of the moon and their observation had similarities to the Israelite Sabbath when they required absolute silence, no fires were allowed and everyone was required to remain indoors. Both the Hawaiians and Israelites had purification ceremonies for warriors returning from battle due to their contact with blood and death endangering themselves and others, blood was life and spirits of the slain could return and seek revenge. In the Hawaiian Islands, seclusion and purification of warriors returning from battle was partly due to fear of vengeful spirits of slain enemies. (Handy 1971 [1927]) In New Zealand, Maori warriors returning from battle were immersed in a body of taboo or tapu water as a rite of purification. In the Marquesas Islands, warriors who had slain an enemy were isolated for ten days allowing dangerous influences to wear off. Most Polynesians had a cleansing ritual for those who handled and buried the dead. In the Hawaiian Islands, after defilement due to contact with a corpse a person was sprinkled with seawater, wai huikala or the water of purification and forgiveness, then after a required bath in the ocean the defilement was removed. In both ancient Israel and the Hawaiian Islands, a purifying bath was required after contact with the dead, in ancient Israel it was called a mikveh. In the islands of Tahiti, if a person touched a dead body except those killed in war or sacrificed, he was considered unclean and could not touch any food with his hands for one month, during

this time he was feed by others. In the temples of Sumer, Mesopotamia, there were bodies of sacred holy water or abzu used for ceremonies of purification and holy water was used in ancient Israel. Throughout Polynesian holy water was used and in the Hawaiian Islands, it was utilized during ceremonies of cleansing and purification. In the Hawaiian Islands, seawater with red earth, ‘alaea or hematite, limu kala moss and pala ferns was holy water sprinkled on people and places for purification. Pi kai was the ceremony of purification with freshwater, pi kai kea was purification with saltwater and pi kai ‘olena was seawater with turmeric added to remove a kapu. The Maori of New Zealand also used freshwater in their purification rituals, priests, or tohunga would immerse themselves in a stream or pond during cleansing ceremonies to remove sickness and tapu. During ceremonies in the Melanesian nanga temples of the Fiji Islands, the chief priest dipped his hands into a sacred bowl of water as an act of purification, just as Israelite priests washed their hands in water from the Levar before entering the desert sanctuary of the Tabernacle. The firstborn male ali’i child, hiapo in the Hawaiian Islands and matahiapo in the islands of Tahiti, was consecrated to the gods. The first-born male aho ariki child in New Zealand was dedicated to Io [IAO], the Supreme Being, and all first-born male children in ancient Israel were dedicated to [YHVH], the Israelite God. The meat for high-ranking Hawaiian ali’i must be “pure” and was required to be blessed by a kahuna, “pork must be first consecrated in the temples before it is touched by the ali’i, just as “kosher” food was blessed in ancient Israel”. (Valeri 1985) During the Makahiki festival fresh pork was not eaten by the ali’i

because it could not be blessed in heiau that had been closed. (Malo 1951 [1898]) There were similarities between ancient Israelite customs and those of the Proto-Polynesians of Island Southeast Asia. The Batak, a Proto-Polynesian tribe located on the island of Borneo, had a seven-day week and were forbidden to work on their seventh day or hari samisara, just as the Israelites were forbidden to work on the Sabbath. (Kimball 1989-1993) The name of the Supreme God of the Dayaks of the island of Borneo, Iaouah or Yavuah, connected them back to the ancient Egyptian Supreme God Iao and the Israelite God [YHVH]. Both the ancient Hawaiians and Israelites considered the day to begin with the setting sun and had lunar calendars. During each month Hawaiians had four taboo or kapu periods, one for each of their four major gods and these sacred and holy days began at sunset and were lifted after several days at dawn. There were Hawaiian holy days or kapu hoano from the third night through the sixth night of each month known as four nights of the god Ku, these were days of silence and devotion when all work was forbidden and kahuna remained in the heiau to pray. The four Ku nights were observed as a remembrance of the deliverance of Polynesian ancestors from oppression in Egypt, the biblical Exodus. The night of the twelfth was sacred to the god Kane and was “Po o ke Akua”, Night of the Gods. The nights of the twenty-fourth through the twenty-sixth were sacred to the god Kanaloa and the nights of the twenty-seventh through the twenty-ninth were sacred to the gods Kane and Lono. Practices during Hawaiian kapu days had similarities to the Israelite Sabbath, no food could be cooked, meals had to be prepared in advance, no work was

allowed, and fishing, farming and travel were taboo; these were days of silence and devotion. On these nights high priests and high chiefs remained in the heiau praying and performing sacrifices...” (Gross, Jeffrey L.. *Waipi’O Valley: A Polynesian Journey from Eden to Eden* (p. 548). Xlibris US. Kindle Edition.)

“... The Hebrew’s trace their origin back to Abraham and the Polynesians trace their origin back to Lua-nu’u, the Polynesian name for the biblical Abraham. The Hawaiian practice of kahi omaka, an ancient form of circumcision where the foreskin of the penis was slit but not removed, was introduced by Lua-nu’u or the biblical Abraham to all his descendants as a sign of their ancestry commanded by God.” (Gross, Jeffrey L.. *Waipi’O Valley: A Polynesian Journey from Eden to Eden* (p. 550). Xlibris US. Kindle Edition.)

“There is a Polynesian legend of Kane Apua or the biblical Moses, along with Kanaloa or Aaron, the elder brother of Moses, leading the manahune people out of Honua i lalo or the land of Egypt.” (Gross, Jeffrey L.. *Waipi’O Valley: A Polynesian Journey from Eden to Eden* (p. 11). Xlibris US. Kindle Edition.)

“PROTO-POLYNESIANS LIVING IN EGYPT When the “multitude of people” on the biblical Exodus left Egypt they took with them a religion rooted in ancient Egyptian culture. The name of the Egyptian sun god was Amon-Ra; the Polynesian word for the sun is ra or la in the language of the Hawaiian Islands. Ra-tum was the name for the setting sun in ancient Egypt and it was ra-tumu in Eastern Polynesia. Abraham Fornander found the Hawaiian legend of the Exodus included facts and names for persons and places, such as Kane Apua, the biblical Moses, and his elder brother, Kanaloa, the biblical Aaron, who delivered the manahune people from the land of Honua i lalo, known as the “land of bondage”, where they were oppressed by chief Keali’i Wahanui, after which the people were instructed to observe four sacred and holy days or kapu hoano, the kapu days of the god Ku, at the beginning of each month in remembrance of this event. It was said Kane Apua was able to cause water to flow from rocks while being pursued by Keali’i Wahanui. When the manahune came to the Red Sea of Kane, actually the Gulf of Aqaba, they were able to cross safely on dry land and wander through the desolate wilderness until finally reaching ka ‘aina momona Kane, the fat land of Kane (Beckwith 1970 [1940]) or keone ‘aina lauena a Kane, the promised land of Kane, which was Canaan, land of milk and honey and the story of the biblical Exodus. There is evidence ancestors of the Polynesians had been living in Upper Egypt at the same time as the Berber or Amazigh tribes now living in the Atlas Mountains of Morocco in North Africa. Both had been exposed to the original huna religion that may have originated in ancient Egypt. The language and genetics of the Berber tribes

suggest they originated from the Caucasus region between the Black Sea and Caspian Sea, migrated into the Anatolia region of Western Turkey and then into the land of Canaan and North Africa between 12,000 BC and 4000 BC where they lived in the Sahara when it was still a green and fertile land...” (*Gross, Jeffrey L.. Waipi’O Valley: A Polynesian Journey from Eden to Eden (p. 96). Xlibris US. Kindle Edition.*)

“Lua-nuu is the tenth descendant from Nuu by both the oldest and the youngest of Nuu's sons. This oldest son is represented to have been the progenitor of the *Kanaka-maoli*, the people living on the mainland of Kane (*Aina kumupuaa a Kane*): the youngest was the progenitor of the white people (*ka poe keokeo maoli*). This Lua-nuu (like Abraham, the tenth from Noah, also like Abraham), through his grandson, Kini-lau-a-mano [Jacob], became the ancestor of the twelve children of the latter, and the original founder of the Menehune people, from whom this legend makes the Polynesian family descend.” (“*HAWAIIAN FOLK TALES LEGENDS RESEMBLING OLD TESTAMENT HISTORY*”)

- V -

NUU-NOAH
KU-PULE-ABRAHAM
KINI-LAU-A-MANO-JACOB
THE MENEHUNE
KANE-APUA-MOSES
KANALOA-AHARON

“The Hawaiian Noah is called Nuu. At the command of the gods he constructed an ark, and entered it with his wife and three sons, and a male and female of every breathing thing. The waters came and covered the earth. When they subsided the gods entered the ark, which was resting on a mountain overlooking a beautiful valley, and commanded Nuu [Noah] to go forth with all of life that the ark contained...”

“Continuing the genealogical record, ten generations are given between Nuu [Noah] and Ku Pule [Abraham], who “removed to a southern country,”... So was it with Abraham. Ku Pule [Abraham] established the practice of circumcision, and was the grandfather of **Kini-lau-a-mano [Jacob]**, whose twelve children became the founders of twelve tribes, from one of which—the Menehune—the Hawaiians are made to descend.”

“A story similar to that of Joseph is also given, and mention is made of the subsequent return of the *Menehune* people to the land set apart for their occupation by *Kane*. Two brothers led them over deserts and through waters, and after many tribulations they reached their destination.”

“This would seem to imply that the *Menehune* people were one of the tribes of Israel; yet it is more probable that they had their origin in some one of the other twelveships into which the early Asiatic tribes were in many instances divided, and that the stories of Joseph and the Exodus became a part of their folk-lore through contact with other races.”

“The genealogical line from the Hawaiian Adam to the grandson of *Ku Pule*—that is, until the time of Jacob—has been brought down through three distinct traditional channels. The agreement of the several versions is remarkable, but the one brought to the islands by the high-priest Paa0 in the eleventh century, and retained by his ecclesiastical successors, is regarded as the most authentic. It was an heirloom of the priesthood, and was never communicated beyond the walls of the temples.”

“With the settlement of the *Menehune* people in the land set apart for them by *Kane*, the Hawaiian legends cease to remind us of the later history of the Hebrews.” (*The Legends and Myths of Hawaii, by King of Hawaii David Kalakaua and Rollin Mallory Daggett*”).

“Hawaiians claim descent from the Cushites of Arabia, and in their folk-lore they have the same agreement with the

Jewish myths which we find so strangely in other tribes that seem to have no relation to one another. Like the Israelites, they believed in a first pair that forfeited paradise by sinning, and were put out of it. Like the Israelites, they built temples and places of worship. Like the Israelites, they practised circumcision. Their priests and chiefs were kin of the gods...”

“... As the history proceeds we recognize the story of Abraham, and of Joseph and his brethren, and the likeness to the Bible narrative ceases after an account of the long wanderings and troubles of the people in their search for the land set apart for them by Kane,—a search in which they were led by two brothers... [**Kanaloa-Aharon and Kane-Apua-Moses**]...” (*“Myths and Legends...”* by Charles M. Skinner).

- VI -
Authentic Hula



“Hula Is The Language Of The Heart. Therefore The Hearbeat Of The Hawaiian People.” (*Kalakaia Rex “The Merrie Monarch”*)

“... **authentic hula, is a slower, soulful dance**, primarily performed by women in full, formal dress. It is common to see men dancing the hula, as well, but generally it is a dance dominated by women.”

“... the old-style hula, called *hula kahiko*, exhibits a less elaborate musical style and is accompanied by traditional instruments such as the calabash, seed-filled gourds, split bamboo sticks, stones used as castanets, and *pahu* drums.”

[2015 Merrie Monarch Winners- Hula Kahiko](#)

<https://www.youtube.com/watch?v=mPW5LA3zy2Y>

[2021 Miss Aloha Hula Kahiko Performance](#)

<https://www.youtube.com/watch?v=65FzFb0rVTw>

[Hawaiian Wedding Song](#)



“Hula Is More Than a Dance—It's the 'Heartbeat' of the Hawaiian People”



*Our Sacred Myrtle Tree Blossoming on Today's Shabbat
Eve, Friday, January 13, 2023 (mp4):*

<http://www.testimonios-de-un-discipulo.com/Nuestro-Sagrado-Arbolito-Mirto-Florecente-Vispera-del-Shabbath-del-Viernes-13-de-Enero-2023.mp4>

“The second prayer is one offered by Kane to the assembly (papa) of gods from the steps of the oracle. It is significant that the female gods of growth, Laka and Hi‘iaka, are invoked with Kane, and that the plants used for temple decoration are included among the names of Kane: the fragrant myrtle (maile), the ieie vine or climbing pandanus, the sacred lehua and dracaena trees out of which images were carved. Pele, Kapo, and the male and female Ku gods are also invoked. The enchanted stone Kapolei, formerly belonging to Kauai, is mentioned.” (*Beckwith, Martha. Hawaiian Mythology (p. 73). Kindle Edition.*)

I began to write this Work (which I hope, with Heaven's Help, to revise and expand a little later on) during Thursday 5 and Friday 6, and I have finished writing it, with Heaven's Help, on today's Shabbat Eve, Friday, January 13, 2023.

Expansion: Tuesday, January 17, 2023.

With all my heart
for the Good of all Poor Suffering Humanity
Luis Bernardo Palacio Acosta
Bodhisattva del V.M. THOTH-MOISÉS.

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*THE THREE FACTORS OF THE REVOLUTION OF THE
CONSCIOUSNESS*